| PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004 |  |   |  |                                  |                                |                                 |          | Application or Docket Number |                        |          |                            |                        |  |
|--|--|---|--|----------------------------------|--------------------------------|---------------------------------|----------|------------------------------|------------------------|----------|----------------------------|------------------------|--|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                         |  |   |  |                                  |                                |                                 | •        | SMALL ENTITY TYPE            |                        |          | OTHER THAN OR SMALL ENTITY |                        |  |
| U.S. NATIONAL STAGE FEES   |  |   |  |                                  |                                |                                 | ] [      | RATE                         | FEE                    | ]        | RATE                       | FEE                    |  |
| BASIC FEE  |  |   |  |                                  |                                |                                 | 1 [      | BASIC FEE                    |                        | OR       | BASIC FEE                  | 300                    |  |
| EXA  | MINATION FE                                    | E   |  |                                  |                                |                                 | 1 6      | EXAM. FEE                    |                        | 1        | EXAM. FEE                  | 20                     |  |
| SEA  | ARCH FEE                                       |   | 1.                                       |                                  |                                |                                 |          | SEARCH FEE                   |                        | 1        | SEARCH FEE                 | 400                    |  |
| FEE FOR EXTRA SPEC. PGS.   |  |   | min                                      | nus 100 =                        | / 50 =                         |                                 |          | X \$ 125 =                   |                        | <b>i</b> | X \$ 250 =                 | 100                    |  |
| TOTAL CHARGEABLE CLAIMS  |  |   | 12 mi                                    | inus 20 =                        | *                              |                                 | <b>1</b> | X \$ 25 =                    | ļ                      | OR       | X \$ 50 =                  |                        |  |
| INDEPENDENT CLAIMS   |  |   | / n                                      | ninus 3 =                        | *                              |                                 | 1        | X \$ 100 =                   |                        | OR       | X \$ 200 =                 |                        |  |
| MUL  | TIPLE DEPEN                                    | DENT CLAIM PRI  | ESENT                                    |                                  | l                              |                                 | 1        | + \$ 180 =                   |                        | OR       |                            |                        |  |
| * If   | the difference                                 | e in column 1 is  | less than zer                            | o, enter "(                      | o" in co                       | lumn 2                          | JL       | TOTAL                        |                        | OR       | TOTAL                      | 900                    |  |
|  |  | (Column 1)  CLAIMS REMAINING AFTER  | AMENDED                                  | (Colur<br>HIGH<br>NUMI<br>PREVIC | mn 2)<br>HEST<br>IBER<br>OUSLY | PRESENT EXTRA                   | ] [      | SMALL E                      | ADDI-<br>TIONAL        | OR       | OTHER 1<br>SMALL E<br>RATE | ADDI-<br>TIONAL        |  |
| AMENDMENT  | Total  | AMENDMENT *   | Minus                                    | PAID                             | FOR                            | =                               | ┨┠       | ***                          | FEE                    |          |                            | FEE                    |  |
| END  | Independent                                    | *   |  | ***                              |                                | <u> </u>                        | ┨┞       | X \$ 25 =                    |                        | OR       | X \$ 50 =                  | ·                      |  |
| A  |  | CENTATION OF A  | Minus                                    |                                  | 2: 4:14                        | =                               | ┨╶┠╴     | X \$ 100 =                   |                        | OR       | X \$ 200 =                 |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |                                  |                                |                                 | JL       | + \$ 180 =                   |                        | OR       | + \$ 360 =                 |                        |  |
| !<br>[   |  |   |  |                                  | -                              |                                 |          | FFF                          | l                      | OR       | FFF                        |                        |  |
|  |  | (Column 1)<br>CLAIMS  | т  | (Colun                           |                                | (Column 3)                      | 1 [      |                              | 1501                   |          |                            |                        |  |
| ENT B  |  | REMAINING<br>AFTER<br>AMENDMENT   |  | PREVIO<br>PAID I                 | BER<br>OUSLY                   | PRESENT<br>EXTRA                |          | RATE                         | ADDI-<br>TIONAL<br>FEE |          | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMENT  | Total  | *   | Minus                                    | **                               |                                | =                               |          | X \$ 25 =                    |                        | OR       | X \$ 50 =                  |                        |  |
| AME  | Independent                                    | <u> </u> *  | Minus                                    | ***                              |                                | 2                               |          | X \$ 100 =                   |                        | OR       | X \$ 200 =                 |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAI  |   |  |                                  | CLAIM                          |                                 |          | + \$ 180 =                   |                        | OR       | + \$ 360 =                 |                        |  |
|  |  |   |  |                                  |                                |                                 |          | OTAL ADDIT.<br>FFF           |                        | OR       | TOTAL ADDIT.<br>FFF        |                        |  |
| ***  | lf the "Highest Nu<br>`If the "Highest Nu      | umn 1 is less than the<br>umber Previously Pai<br>umber Previously Paid<br>mber Previously Paid | id For" IN THIS SI<br>id For" IN THIS SI | PACE is less                     | s than '20<br>s than '3'.      | 0', enter "20".<br>. enter "3". | d in the | appropriate box              | in column 1            | i.       |                            |                        |  |